

Consider another option:
"Curbside" instead of "congregate"

SUN

MEALS TO-GO

"Curbside" at East Jessamine High

"Curbside" meals provide
7 breakfasts & 7 lunches with
ONE STOP!
Use this QR code to pre-order!



Available for children 18 & under.
SuN Meals provide ONE breakfast & ONE lunch daily.

Children getting lunch at a community site are NOT eligible in addition to "Curbside" meals

JCS Child Nutrition Mission :

"To prepare students for learning by providing appealing and inviting meals, exposing students to local food items, and encouraging lifelong habits of healthy food choices"



USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete the USDA Program Discrimination Complaint Online Form (AD-3027) found online at How to file a Complaint, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (833) 256-1665 or (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

SUN

SUMMER NUTRITION PROGRAMS FOR KIDS

Jessamine County Community Sites

Information is for June 2025.
Look for information at these
locations for July!



For more information

:
Contact Jessamine Co. Child Nutrition
847 Wilmore Rd, Nicholasville, KY 859-
887-9274



Lunch Site	Mon	Tues	Wed	Thurs	Fri
Nicholasville Elem 414 West Maple St.	11:00-11:30	11:00-11:30	11:00-11:30	11:00-11:30	11:00-11:30
Wilmore Municipal 210 S. Lexington St.	11:00-11:30	11:00-11:30	11:00-11:30	11:00-11:30	11:00-11:30
Asbury Heights 200 Epworth Ave.		11:45-12:15		11:45-12:15	
Kalas Village 200 Susanna Way	11:45-12:15		11:45-12:15		11:45-12:15
Imperial Pointe 101 Imperial Pointe	12:35-1:05	12:35-1:05	12:35-1:05	12:35-1:05	12:35-1:05
Westwood Apartments Wichita Dr/Hickory Hill	1:30-2:00		1:30-2:00		1:30-2:00
Elmwood Apartments 400 Elmwood Ct.		1:30-2:00		1:30-2:00	
Lake Mingo Strawberry Ln (near SplashPad)	12:30-1:00	12:30-1:00	12:30-1:00	12:30-1:00	12:30-1:00

Look for the "Smiles for Miles" bus at sites in **GREEN** & the van at the site in **ORANGE**!