

Anderson County Schools is providing free meals to all children and teens 18 and under in our 2025 Summer Food Service Program.

USDA regulations require that children only receive one breakfast and one lunch per day. For example, If a child receives the Monday non congregate meals packaged together in sacks from the White SFSP Truck that covers breakfast and lunch for Monday and Tuesday they may not receive congregate meals at Emma B. Ward Elementary or from the Red SFSP bus on Monday or Tuesday that week. Names of children may be required from the different locations so we can track meals.

No Meal Service on any routes/locations on July 4, 2025

Per USDA Guidelines:

Who MAY pick up meals for children:

Parents and whatever adult is principally responsible for the care of the child that day, such as grandparents or other adults functioning as childcare providers, can pick up meals on behalf of the children. There must be a caregiver relationship between an adult and child on the day of meal service.

Per USDA Guidelines:

Who MAY NOT pick up meals for children:

-Other adults (i.e. proxies) may not pick up meals without the children present. For example, neighbor, friend of family, etc.

- Individuals caring for groups of unrelated children formally enrolled in childcare are not considered guardians.

- Day care operators, childcare centers, and other day care operators may not collect Program meals on behalf of parents or guardians for children attending their childcare.

We have 3 different options:

#1 Congregate Meals at Emma B. Ward Elementary School - Meals Must Be Eaten on Site

Starting on Tuesday, May 27 - Friday, July 25, 2025

Meals served Monday - Friday

Names of the children may be required so we can track meals.

Breakfast: 8:00am - 9:00am

Lunch: 11:00am - 12:30pm

Congregate SFSP Red Bus - Meals Must Be Eaten on Site

Tuesday, Thursday, Friday

Names of the children may be required so we can track meals.

Starting Thursday, May 29 and ending Friday, July 10, 2025

Anderson County Library

11:45am - 12:15pm

Lawrenceburg Splash Park

12:35pm - 1:35pm

Non-Congregate Meals - White SFSP Truck - Meals May Be Taken Home

Monday (Meals for Monday and Tuesday) Wednesday, (Meals for Wednesday, Thursday, and Friday)

Wednesday, May 28, 2025 - Wednesday, July 23, 2025

Route 1 - White AC Schools Box Truck

Ninevah Christian Church (1195 Ninevah Rd, Lawrenceburg, KY 40342)

11:00am - 11:20am

Corn's Trailer Park

11:40am - 12:00pm

Hahn Dr. at Fairview Ave.

12:10pm - 12:30pm

Saffell Street Elementary Front Parking Lot

12:40pm - 1:00pm

Robert B. Turner Elementary Parking Lot

a. 1:10pm - 1:25pm

Terri Lane and Langefeld Drive

1:35pm - 1:50pm

Route 2 - Anderson Co. Schools Yellow Bus - Meals May Be Taken Home

Bradley Dr.

11:00am - 11:20am

Alton Mobile Home Park

11:30am - 11:50am

Whirlaway Lane

12:10pm - 12:25pm

Chris Drive Circle

12:35pm - 12:55pm

Route 3 AC Schools Yellow Bus - Meals May Be Taken Home

Fieldstone Drive by Breckenridge Estates Apartments

11:00am - 11:20am

Lawrenceburg United Methodist Church

11:30 0am - 11:50am

Peach Street and Jean Street

Noon - 12:15pm

Addalyne Court

12:30pm - 12:45pm

Gill Street

1:00pm - 1:20pm

This institution is an equal opportunity provider.

For any questions, please contact Ronnie Fields at the Anderson County Board of Education.

Telephone: 502-839-3406 Email: ronnie.fields@anderson.kyschools.us. Locations/times may change based on participation.