



Meals on the Bus

Summer 2025

June 9th - July 25th

Routes will NOT run on July 4th

Grab & Go Meal Service!

ALL Kids 18 & Younger!



There will be participation drawings for June and July!

Leitchfield 1 (Monday - Friday)

Byrd Tool	10:00-10:20
Holly Baptist Church	10:30-10:50
Pear Village	11:00-11:20
Goff Dr.	11:25-11:55
St. Camillus Urgent Care Parking Lot	12:00-12:15
Fraim St.	12:20-12:40
Parkway Villa Apartments on Penner Dr.	12:50-1:30

Clarkson (Monday - Friday)

Intersection of Vanmeter St. & Spring St.	10:00-10:20
300 Block S. Patterson St. (Cr. 2191)	10:25-10:45
Brentwood Manor	10:50-11:10
400 Block N. Patterson St.	11:15-11:35
St. Paul Church	11:50-12:15
Big Clifty Medical Complex	12:25-12:40
Wal-Mart	1:00-1:40

Caneyville (Monday - Friday)

Rabbit Flat Church	10:00-10:20
Pleasant Union United Baptist Church	10:25-10:45
Dewey's Trailer Court	11:00-11:15
Woodmen of the World	11:20-11:50
Caneyville Purple Flash Center	12:00-12:30
Bailey's Zip Mart	12:45-1:05
Grayson County Extension Office	1:20-1:35

Leitchfield 2 (Monday - Friday)

South Gate Mall (In front of Cross Point Church)	10:00-10:20
Cave Mill Apartments	10:25-10:45
Grayson County Library	11:00-11:45
Firefighter's Memorial Park	12:00-1:00

***May 31st meals will be served at the Grayson County Public Library Book Fair Fun Day 9:00AM-1:00PM.**

***June 24th meals will be served at the Grayson County Coopertive Extension Office with the Summer Resource Fair 1:20PM - 5:00PM.**

Meals served free to ALL kids & teens 18 years old and younger.

Grab & Go Meal Service!

Meals will be provided on a first come, first serve basis. Meals will be the same for all children regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of meals service. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (D-3027), found online at

http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your complete form or letter to USDA by : (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for civil rights, 14000

Independence Avenue, SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7444; or (3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.